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DATE: 10/12/2010
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CORRIGENDUM

No: Southern Region / CHENNAI-8-BLANK / 2010 / EOA

Date: 29.10.2010

Following amendment is made to the council's letter No: Southern Region / CHENNAI-8-BLANK / 2010 / EOA
Dated: August 23, 2010 regarding grant of approval to

**NRD EDUCATIONAL TRUST, BHARATH NIKETAN ENGINEERING COLLEGE,
THIMMARASANAICKANOOR, ANDIPATTY, THENI, TAMIL NADU PIN: 626 531**
for the academic year 2010-11:-

1. Change the name & address of the institution wherever mentioned in the approval letter dated 23 August, 2010 as indicated below:

For	BHARATH NIKETAN ENGINEERING COLLEGE, TAMIL NADU
Read	NRD EDUCATIONAL TRUST, BHARATH NIKETAN ENGINEERING COLLEGE, THIMMARASANAICKANOOR, ANDIPATTY, THENI, TAMIL NADU PIN: 626 531

2.

For Sr. No.	Program	Level	Shift	Course	Intake 2009-10	Intake 2010-11
1	Engg./Tech.	UG	First Shift	Industrial Safety Engg.	18	18

Read Sr. No.	Program	Level	Shift	Course	Intake 2009-10	Intake 2010-11
1	Engg./Tech.	PG	First Shift	Industrial Safety Engg.	18	18

3. Other entries remain unchanged.

(Dr. S.G. Bhirud)
Director

To,
The Principal Secretary,
Higher Education Department,
Government of Tamilnadu,
Secretariat Fort St. George,
Chennai - 600 009.

Copy To:

1. The Regional officer, Southern Regional Office, All India Council for Technical Education, Shastri Bhavan, 26 Haddows Road, Nungambakkam, Chennai-600 006.
2. The Commissioner, Directorate of Technical Education, Government of Tamilnadu, Guindy, Chennai-600 025.
3. Guard File (AICTE)
4. The Registrar, Affiliating University
- ✓ 5. The Principal /Director, NRD Educational Trust, Bharath Niketan Engineering College, Thimmarasanaickanoor, Andipatty, Theni, Tamil Nadu Pin: 626 531



All India Council for Technical Education
(A Statutory Body under Ministry of HRD, Govt of India)

7th floor, Chandralok Building, Janpath, New Delhi 110 001
Phone : 11 23724151-57 FAX : 11 23724183 www.aicte-india.org

Anti Ragging :- The approval is subject to the institutions strictly complying with all the provisions made under the Anti ragging regulation notified by council vide F.No. 37A/Leg/AICTE/2009 dated 1-7-2009 failing which, it will be liable to any action defined under clause 9(4) of this regulation.

Yours faithfully,

Dr. S. G. Bhirud
Director

Copy to :

1. The Regional Office, Southern Region, Tamil Nadu
2. The Director of Technical Education, ~~Govt of Tamil Nadu~~
3. Guard File (AICTE)
4. The Registrar, Affiliating University
5. The Principal / Director,
BHARATH NIKETAN ENGG. COLLEGE, TAMILNADU





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No. : Southern Region/CHENNAI-8-BLANK/2010/EOA

August 23, 2010

To,
Principal Secretary (Higher Education) Govt. of Tamil Nadu, N. K. M. Bld.
6th Floor Secretariat, Chennai-600009

Sub. : Extension of approval for the academic year 2010-11.

Sir,

In terms of the Regulations notified by the Council vide F. No. 37-3/Legal/2010 and norms, standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the extension of approval of the Council to :

BHARATH NIKETAN ENGG. COLLEGE, TAMILNADU

for conduct of the following courses with the intake indicated below in the academic year 2010-11:

Sr. No.	Program	Level	Shift	Course	Intake 2009-10	Intake 2010-11
1	Engg. / Tech.	UG	First Shift	INDUSTRIAL SAFETY ENGG.	18	18
2	Engg. / Tech.	UG	First Shift	MECHANICAL ENGG.	60	60
3	Engg. / Tech.	UG	First Shift	INFORMATION TECH.	60	60
4	Engg. / Tech.	UG	First Shift	ELECTRONICS & INSTRN. ENGG.	60	60
5	Engg. / Tech.	UG	First Shift	ELECTRONICS & COMMN. ENGG.	90	90
6	Engg. / Tech.	UG	First Shift	ELECTRICAL & ELECTRONICS ENGG.	60	60
7	Engg. / Tech.	UG	First Shift	COMPUTER SCIENCE & ENGG.	60	60
8	COMPUTER APPLICATION	PG	First Shift	MCA [FULL TIME]	60	60
9	Management	PG	First Shift	MBA [FULL TIME]	60	60

The above mentioned approval is subject to the condition that :
BHARATH NIKETAN ENGG. COLLEGE, TAMILNADU

shall follow and adhere to the regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal and hard copy to Regional Office.

